

NOV 17 10 41 AM 1955

THE STATE OF SOUTH CAROLINA
COUNTY OF **Greenville**

ALLIE FARNSWORTH
R. M. C.

To All Whom These Presents May Concern: we,-- J.T.S. Bullock and Elizabeth R. Bullock, SEND GREETING:

Whereas, **we**, the said **J.T.S. Bullock and Elizabeth R. Bullock,** as in and by **our** certain **promissory** note in writing, of even date with these Presents, **are** well and truly indebted to **Greer Lumber Co., Inc.**

in the full and just sum of **Seven thousand, Six Hundred forty-nine and 08/100 - (\$7,649.08) dollars,** to be paid **ninety (90) days from date hereof,**

, with interest thereon from **date hereof**

at the rate of **six** per centum per annum, to be computed and paid **at maturity; quarterly thereafter,** until paid in full; all interest not paid when due to bear

interest at same rate as principal; and if any portion of principal or interest be at any time past due and unpaid, the whole amount evidenced by said note to become immediately due, at the option of the holder hereof, who may sue thereon and foreclose this mortgage; and in case said note, after its maturity, should be placed in the hands of an attorney for suit or collection, or if before its maturity it should be deemed by the holder thereof necessary for the protection of his interests to place and the holder should place the said note or this mortgage in the hands of an attorney for any legal proceedings, then and in either of said cases the mortgagor promises to pay all costs and expenses including 10 per cent. of the indebtedness as attorneys' fees, this to be added to the mortgage indebtedness, and to be secured under this mortgage as a part of said debt.

NOW KNOW ALL MEN, that **we**, the said **J.T.S. Bullock and Elizabeth R. Bullock,** in consideration of the said debt and sum of money aforesaid, and for the better securing the payment thereof to the said **Greer Lumber Co., Inc.** according to the terms of the said note, and also in consideration of the further sum of Three Dollars, to **us**, the said **mortgagors**, in hand well and truly paid by the said **mortgagee**

at and before the signing of these Presents, the receipt whereof is hereby acknowledged, have granted, bargained, sold and released, and by these Presents do grant, bargain, sell and release unto the said **Greer Lumber Co., Inc., its successors and assigns:-**

That certain lot or parcel of land, with the improvements thereon, in Greer School District #285, Chick Springs Township, said County and State, located on the eastern side of Morrow Street of Greer, and shown as No. 9-A lot on plat labelled J.E. Fleming, prepared by H. S. Brockman, Surveyor, February 22nd, 1950, and according to said plat having the following courses and distances, to-wit:-

Beginning at the joint front corner of Nos. 8-A and 9-A lots on said plat, on the east side of Morrow Street; thence with said Street, N 11-22 E seventy (70) feet to corner #10 lot; thence dividing ^{the} Nos. 10 and ^{the} 9-A lots, S 78-30 E one hundred five (105) feet to joint rear corner of

*Paid & Satisfied in full Jan 18-1956
Greer Lumber Co., Inc.
By J.E. Fleming, Pres.*

*C. W. McClinton
Charles E. Brown*

*23
4:23*

*Jan
Allie Farnsworth
2073*

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